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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 3/740701

| SEARCH DATE | TIME    | EDITION NO | DATE      |
|-------------|---------|------------|-----------|
| 3/9/2015    | 1:34 PM | 2          | 17/3/1987 |

LAND

LOT 3 IN DEPOSITED PLAN 740701  
AT GWANDALAN  
LOCAL GOVERNMENT AREA WYONG  
PARISH OF WALLARAH COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM DP740701

FIRST SCHEDULE

THE COUNCIL OF THE SHIRE OF WYONG (T W789902)

SECOND SCHEDULE (3 NOTIFICATIONS)

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- \* 2 LAND EXCLUDES MINERALS -SEE G816877
- 3 DP740701 RESTRICTION(S) ON THE USE OF LAND

NOTATIONS

NOTE: THE CERTIFICATE OF TITLE FOR THIS FOLIO OF THE REGISTER DOES NOT INCLUDE SECURITY FEATURES INCLUDED ON COMPUTERISED CERTIFICATES OF TITLE ISSUED FROM 4TH JANUARY, 2004. IT IS RECOMMENDED THAT STRINGENT PROCESSES ARE ADOPTED IN VERIFYING THE IDENTITY OF THE PERSON(S) CLAIMING A RIGHT TO DEAL WITH THE LAND COMPRISED IN THIS FOLIO.

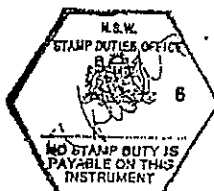
UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

Ref: Kerri - rod Mergan /Src:T

RP 13

STAMP DUTY



## TRANSFER

REAL PROPERTY ACT, 1900

T

|        |   |
|--------|---|
| 1 of 1 | X |
| \$ 47  |   |

R19/1

DESCRIPTION  
OF LAND  
Note (a)

| Torrens Title Reference                                                       | If Part Only, Delete Whole and Give Details                                                                                                                                 | Location                                                             |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| VOLUME 11381 FOLIO 54 ✓                                                       | WHOLE                                                                                                                                                                       | GWANDALAN PH. WALLARAH                                               |
| VOLUME 13345 FOLIO 209<br><i>now being<br/>part of<br/>1 &amp; 3 / 740701</i> | PART Being so much of Lot 2<br>DP588206 as is contained in<br>Lots 1 and 3 in DP 740701<br>as approved by the Transferee<br>in Subdivision Consent dated<br>24 October 1986 | Parish of Wallarah<br>County of Northumberland<br>Location Gwandalan |
| CAM & SONS PROPRIETARY LIMITED (IN VOL. LIQ.)                                 |                                                                                                                                                                             |                                                                      |

TRANSFEROR  
Note (b)ESTATE  
Note (c)

(the abovenamed TRANSFEROR) hereby acknowledges receipt of the consideration of \$ 1-00  
and transfers an estate in fee simple  
in the land above described to the TRANSFEE

TRANSFEE  
Note (d)

THE COUNCIL OF THE SHIRE OF WYONG

OFFICE USE ONLY

TENANCY  
Note (e)

as joint tenants/tenants in common

PRIOR  
ENCUMBRANCES  
Note (f)

subject to the following PRIOR ENCUMBRANCES 1. ....  
2. .... 3. ....

DATE 2 March 1987

We hereby certify this dealing to be correct for the purposes of the Real Property Act, 1900.

EXECUTION  
Note (g)

Signed in my presence by the transferor who is personally known to me

Signature of Witness

Name of Witness (BLOCK LETTERS)

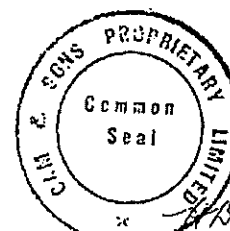
Address and occupation of Witness

Signed in my presence by the transferee who is personally known to me

Signature of Witness

Name of Witness (BLOCK LETTERS)

Address and occupation of Witness



Signature of Transferor

LIQUIDATOR

The Common Seal of the Council of the Shire of Wyong  
was hereto affixed in pursuance of a resolution passed by the  
Council on the 27th day of MAY 1984.

President

Shire Clerk

Signature of Transferee

TO BE COMPLETED  
BY LODGING PARTY  
Notes (h)  
and (i)

OFFICE USE ONLY

|                        |           |                                                                                                                     |  |                         |                                                 |
|------------------------|-----------|---------------------------------------------------------------------------------------------------------------------|--|-------------------------|-------------------------------------------------|
| LODGED BY              |           | V. J. RALPH & CO.<br>LAT STATIONERS<br>LEVEL 16 M.L.C. CENTRE<br>MARTIN PLACE, SYDNEY<br>DX 347 SYDNEY PH. 233-8088 |  | LOCATION OF DOCUMENTS   |                                                 |
| Delivery Box Number    |           | 33W                                                                                                                 |  | CT                      | OTHER                                           |
| Checked<br>MS<br>15/16 | Passed    | REGISTERED - 19                                                                                                     |  | 1                       | Herewith.                                       |
| Signed                 | Extra Fee | 17/02/87                                                                                                            |  | 2                       | In L.T.O. with <i>pay for</i>                   |
|                        |           |                                                                                                                     |  | 1                       | Produced by                                     |
|                        |           |                                                                                                                     |  | Secondary<br>Directions |                                                 |
|                        |           |                                                                                                                     |  | Delivery<br>Directions  | CT 11381/54 - 94.4N<br>CT 1 & 3 / 740701 to LP. |

M.E. 17.3.1987 PA2.8.

Evidence of appointment of Liquidator  
was lodged with dealing no. H916631

00526

447  
A

107 15 2 34 107

No.

G 816877

Fees:-

RP. 16

Certificate

2-10-57 11-4-58



# APPLICATION FOR A NEW OR A BALANCE CERTIFICATE OF TITLE.

REAL PROPERTY ACT, 1900.

(a) Name in full.

I, *Cam & Sons Pty. Limited*

(b) Full postal address and occupation.

of *5 Bank Street, Pyrmont*

the registered proprietor of the land comprised in Certificates of Title, Crown Grant,

dated..... 19....., Reg. Volume *5069* Folio *104*

" *7276* " *134*

and " *7149* " *55*

do hereby apply for the issue of a new..... Certificate of Title in *its* favour

(c) "The residue" or "part," as the case may be, of the land comprised therein, viz:—  
(d) If a Certificate for part only of the land is applied for, the particulars may be inserted here, or reference made to a sketch, which may be drawn on the back hereof, or to a plan of survey which may be attached hereto.  
Where the existing Certificate of Title comprises lots in a deposited plan in which streets or lanes are shown, the application should extend to the untransferred lots only.

for *all minerals under the surface* of the land comprised therein, viz:—*(\*) not otherwise*

*reserved to the Crown* and to consolidate in such new

Certificate of Title the rights to minerals in Certificate of

Title Volume *7961* Folio *131* to the extent that the new Certificate

of Title shall include *all* minerals under *lot 74 & 75* with the exception

of those reserved to the Crown in Crown Grant *616731 to 56*

DATED at *Sydney* this *15th* day of *October* 19*57*

THE COMMON SEAL of CAM & SONS  
PTY. LIMITED was hereunto af-  
fixed pursuant to a resolution  
of the Board by Mary Reid,  
Director in the presence of  
A. Cam, Secretary.

Signed in my presence by the said

DIRECTOR

who is personally known to me,

Signature of Applicant.

(e) Should be signed before a Justice of the Peace or Commissioner for Affidavits.

To THE REGISTRAR GENERAL,

21 9162 ALFRED HARRIS BUILDING, GUYEN/VENT TOWER

[SEE OVER.]



INSTRUMENT SETTING OUT TERMS OF EASEMENTS AND RESTRICTIONS  
AS TO USER INTENDED TO BE CREATED PURSUANT TO  
SECTION 88D OF THE CONVEYANCING ACT, 1919.

Lengths are in metres

(Sheet 1 of 1 Sheets)

DP 740701

PART 1.

Plan:

Subdivision covered by Council Clerk's  
Certificate No.

Full name and address of the  
proprietor of the land:

Cam & Sons Proprietary Limited  
C/- Ducrou, Lewis & Co., P.O. Box 96,  
HURSTVILLE. 2220.

1. Identity of easement or  
restriction firstly  
referred to in above-  
mentioned plan:

Restriction as to User.

SCHEDULE OF LOTS ETC. AFFECTED

Lot Burdened

Authority Benefited

2

Wyong Shire Council.

2. Identity of easement or  
restriction secondly referred  
to in abovementioned plan:

Restriction as to User.

SCHEDULE OF LOTS ETC. AFFECTED

Lots Burdened

Lots Benefited

Each Lot

Every other lot.

PART 2.

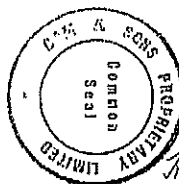
1. Terms of Restriction as to User firstly referred to in the  
abovementioned plan.

No improvements shall be constructed on the land, hereby burdened,  
without the prior written approval of the Mine Subsidence Board.

2. Terms of Restriction as to User secondly referred to in the  
abovementioned plan.

For the benefit of any adjoining land owned by the abovementioned  
proprietor, Cam & Sons Proprietary Limited, but only during the ownership  
thereof by the said proprietor, its successors and assigns other than  
transferees on sale, no fence shall be erected on the land hereby  
burdened to divide the same from any adjoining land without the consent  
of the said proprietor but such consent shall not be withheld if such  
fence is erected without expense to the said proprietor and, in favour of  
any person dealing with the transferees on sale, such consent shall be  
deemed to have been given in respect of every fence for the time being  
erected.

THE COMMON SEAL of CAM & SONS )  
PROPRIETARY LIMITED was hereto )  
affixed ~~XXXXXXXXXXXXXXXXXXXX~~ )  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ )  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ )  
by its Liquidator.



~~XXXXXXXXXX~~

~~XXXXXXXXXX~~ LIQUIDATOR

Council Clerk

REGISTERED



9.3.1987

This negative is a photograph made as a permanent  
record of a document in the custody of the  
Registrar General this day. 10th March, 1987

